

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: September 2, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 5 Hunters Court/John Burns, Leland Hill Estates LLC
DEP#303-0816 NOI filed

Public Hearing (Cont.)

7:10pm 7 Hunters Court/John Burns, Leland Hill Estates LLC
DEP#303-0817 NOI filed

Public Hearing (Cont.)

7:20pm 182 Manchaug Road/Paul Hutnak, Andrews Survey
DEP#303-0818 Tom Berkowitz, owner NOI filed

Board Business

Posted: